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Will he really be proud of us among the rest of the nations?

The Prophet, may the peace and blessings of Allah be upon him, said: (Marry, multiply and produce offspring for I will be proud of your numbers on the Day of Resurrection)

Will he really be proud of us among the rest of the nations? Will he be proud of his nation Follow this series to put our hands on the wounds perhaps we find the treatment and live according to his Sunnah may the peace and blessings of Allah be upon him.

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Will the Prophet be proud of your Hijab among the other nations?

If the Prophet, may the peace and blessings of Allah be upon him, saw you wearing this hijab? Will you make him happy? Will he be proud of you?

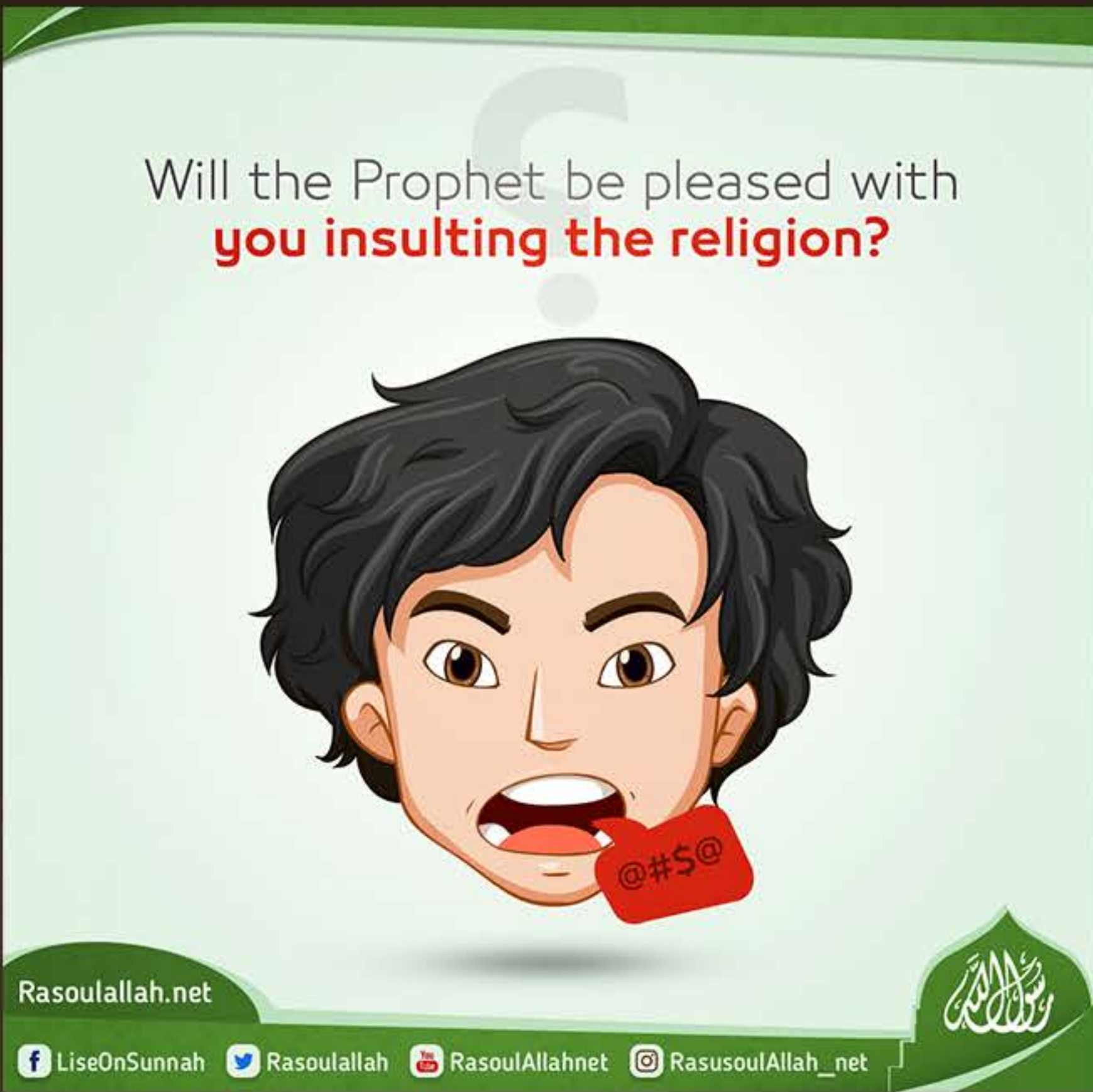
Wear the veil according to the style that pleases Allah, and according to the guidance of your beloved Prophet, may the peace and blessings of Allah be upon him,

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Will the Prophet be pleased with you insulting the religion?

In the markets, while you are playing with your mates, and you are in a state of anger Will the Prophet, may the peace and blessings of Allah be upon him, be pleased if you insulted the religion with which he was conveyed? The religion that you embraced.

How would he be proud of you among the other nations.

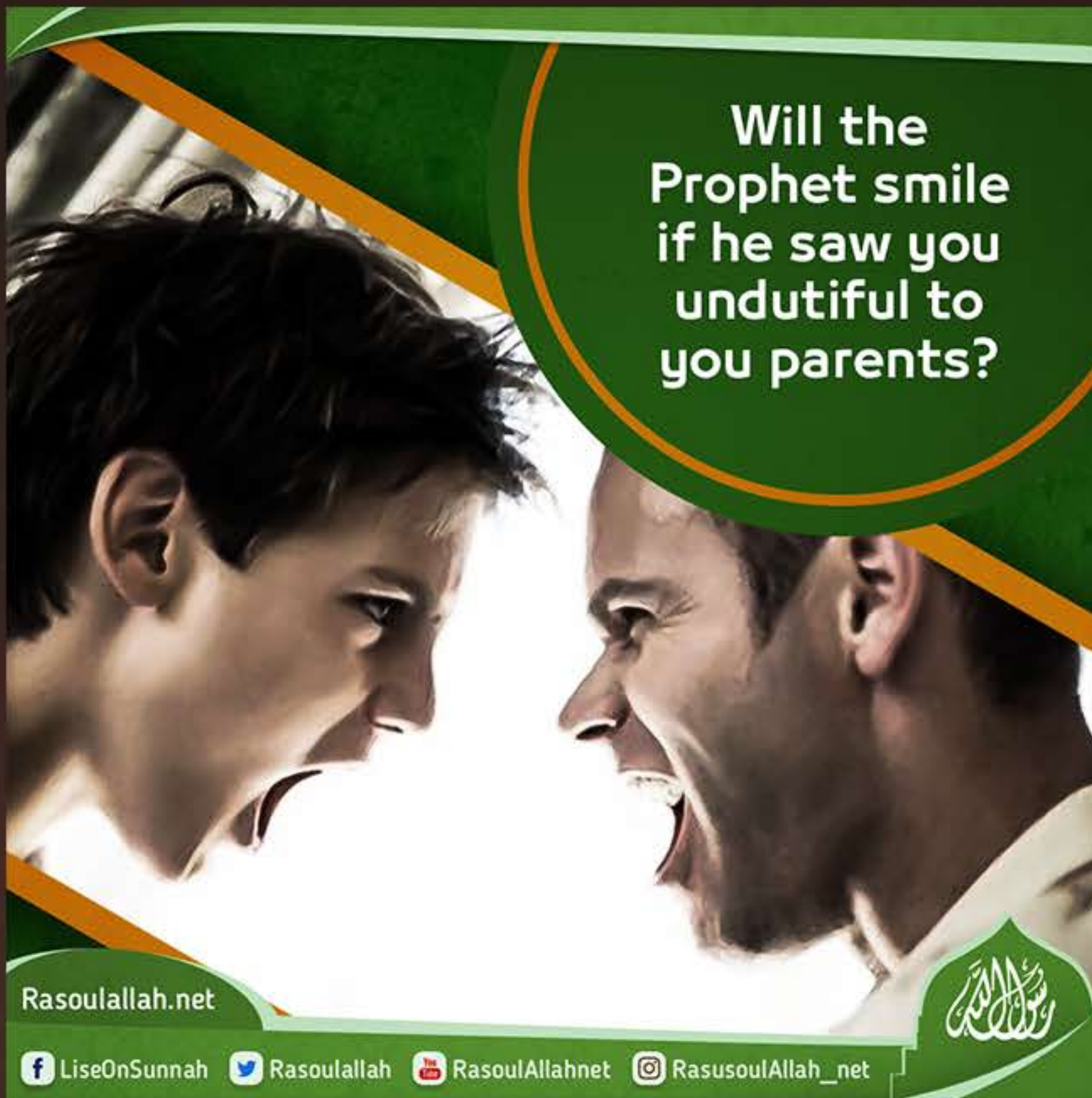
Hold on to your tongue, nothing deserves to insult the religion .

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Will the Prophet smile if he saw you undutiful to you parents?

You kicked out your parents You give preference to your wife over your parents You let them in the elderly house. You speak to them harshly You do not obey them How dare you meet your prophet and return to his basin?

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Would the Prophet miss you whereas you consume illegal money?

The Prophet, may the peace and blessings of Allah be upon him, said (I miss my brothers) they are those who believed in him without seeing him. Would he, may the peace and blessings of Allah be upon him, really miss you if he knew that you are stealing, taking bribes, obstructing the interests of the people, does not perform your work well, and earn money illegally? Ask yourself and prepare for the day you will meet him.

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O teacher, will the Prophet be pleased with you if you did not deliver your trust.

Your message is like the message of the prophets, may the peace be upon them, So be a role model for your students, teach them ethics and values. Do not betray the trust which Allah entrusted you Cause the Messenger of Allah, may the peace and blessings upon him, to rejoice when he meets you.

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Are you that sort of mother that causes the Prophet to be proud.

You are a mother, you are the one who produces the generations, so let your offspring be a source of pride to the messenger of Allah, may the peace and blessings of Allah be upon him, so that he will be proud of you.

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Are you a truthful merchant as the Prophet likes.

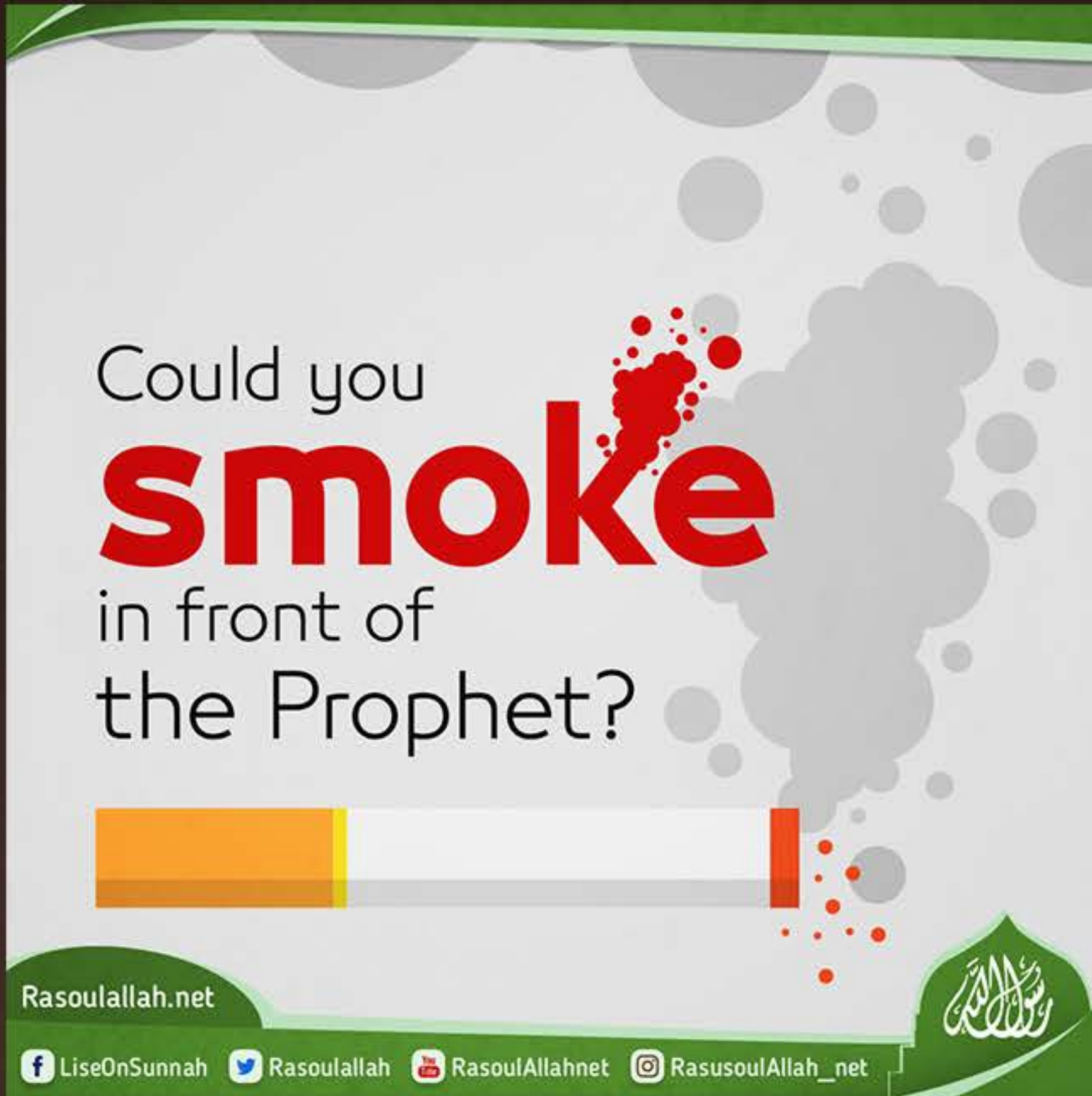
On the authority of Abu Said , may Allah be pleased with him, narrated that the Prophet, may the peace and blessings of Allah be upon him, said: (The truthful, trustworthy merchant is with the Prophets, the truthful, and the martyrs.) Do not lie to promote your goods, do not give less than due, do not cheat, keep away from monopoly, do not bid against your brother, do not consume usury, and be lenient in both buying and selling.

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Could you smoke in front of the Prophet?

Imagine that you are standing in front of the Prophet, may the peace and blessings of Allah be upon him, could you smoke a cigarette ? Do you think that he will be proud of you? Give away smoking for the sake of Allah.

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**Will the Prophet be pleased with you
whereas you belittle his traditions?**

You claim to love him whereas you belittle his Sunnah, may the peace and blessings of Allah be upon him, and take it lightly. When one reminds you of a good deeds you take it lightly and say: it is a Sunnah.

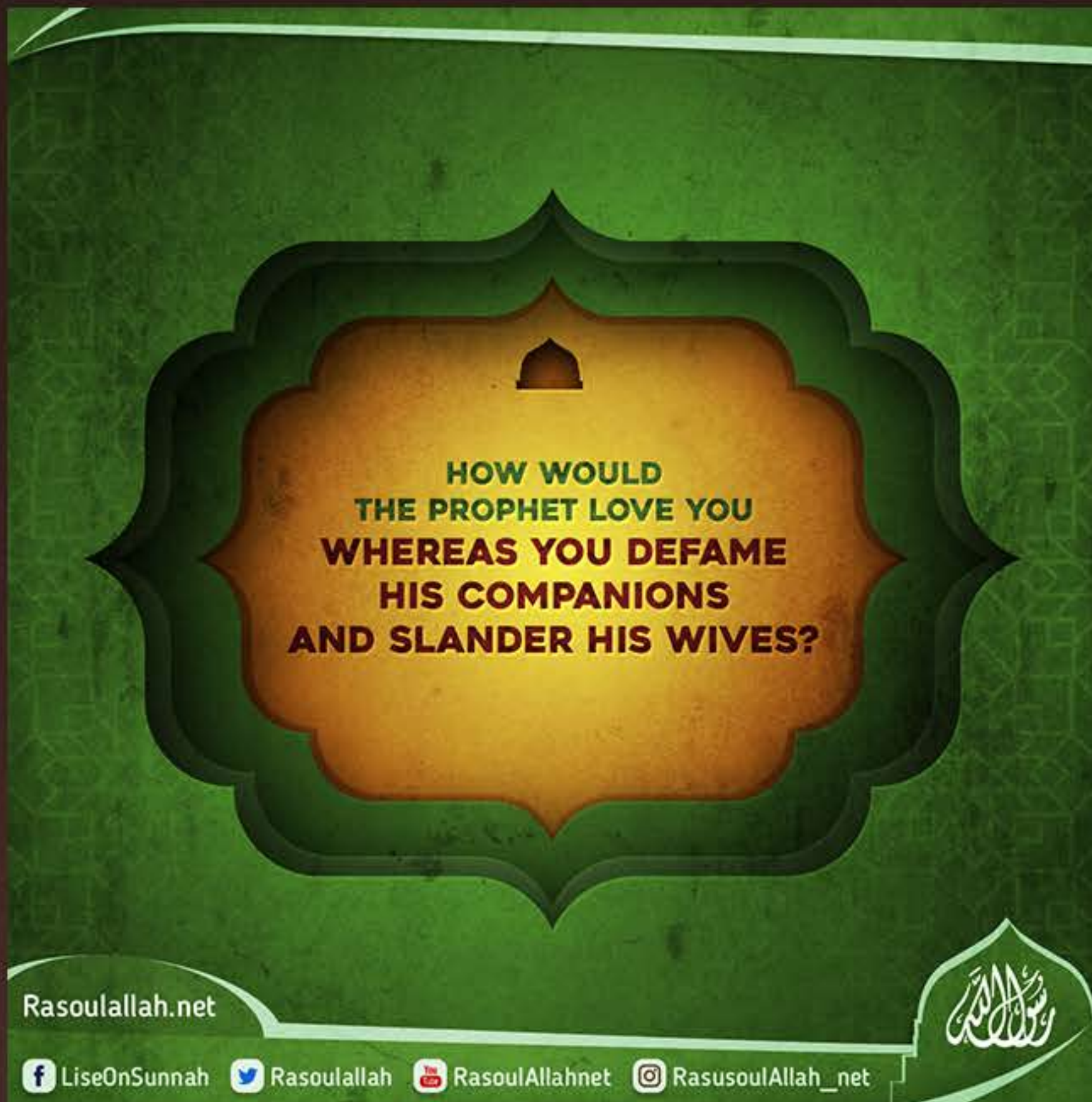
As if it is a trivial matter. Despite the fact that it is path of salvation. Would he be proud of you?

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How would the Prophet love you whereas you defame his companions and slander his wives?

if someone insulted your closest friend, you will not pay attention to him. if someone slandered your wife, you will not let him go, and you may kill or hit him severely. What if the Prophet, peace and blessings of Allah be upon him, heard you defaming his companions and slandering his wives.

Let your mind just imagine, and do not surrender yourself to the wrong ideological legacies.

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Will the Prophet be proud of us
whereas we wasted his law

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Will the Prophet be proud of us whereas we wasted his law.

If you are a company owner or if you have a commercial store, then apply the law of Allah in all the related matters, compare your affairs with the balance of sharee'ah, and if you are the head of the family, apply the law of Allah in your family. If you are alone, apply the law of Allah in yourself.

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O young man did you grow up worshipping Allah, so that the Prophet will be proud of you?

There is a chance that you will inevitably lose whenever you grow older; to be one of those whom Allah gives shade on the day when there will be no shade but his, as the Prophet, peace and blessings of Allah be upon him, said: "A young man who grew up in the worship of Allah." Seize the opportunity to do more good deeds, keep away from the sins; if it occurred, then ask for forgiveness, and if it occurred again, ask forgiveness, and do not despair of the mercy of Allah.

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How would the Prophet be proud of us
**whereas the youth do not
lower their gaze from
the unlawful?**



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رسول الله

**How would the Prophet be proud of us whereas
the youth do not lower their gaze from the
unlawful?**

Letting the gaze free in the streets and on the websites is one of the major sins Allah said (what means) : {Do not extend your eyes toward that by which We have given enjoyment to [certain] categories of the disbelievers, and do not grieve over them. And lower your wing to the believers} Then how would the Prophet, may the peace and blessings of Allah be upon him, be proud of you while you let your gaze free.

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رسول الله



How would he be proud of you whereas you consume usury?

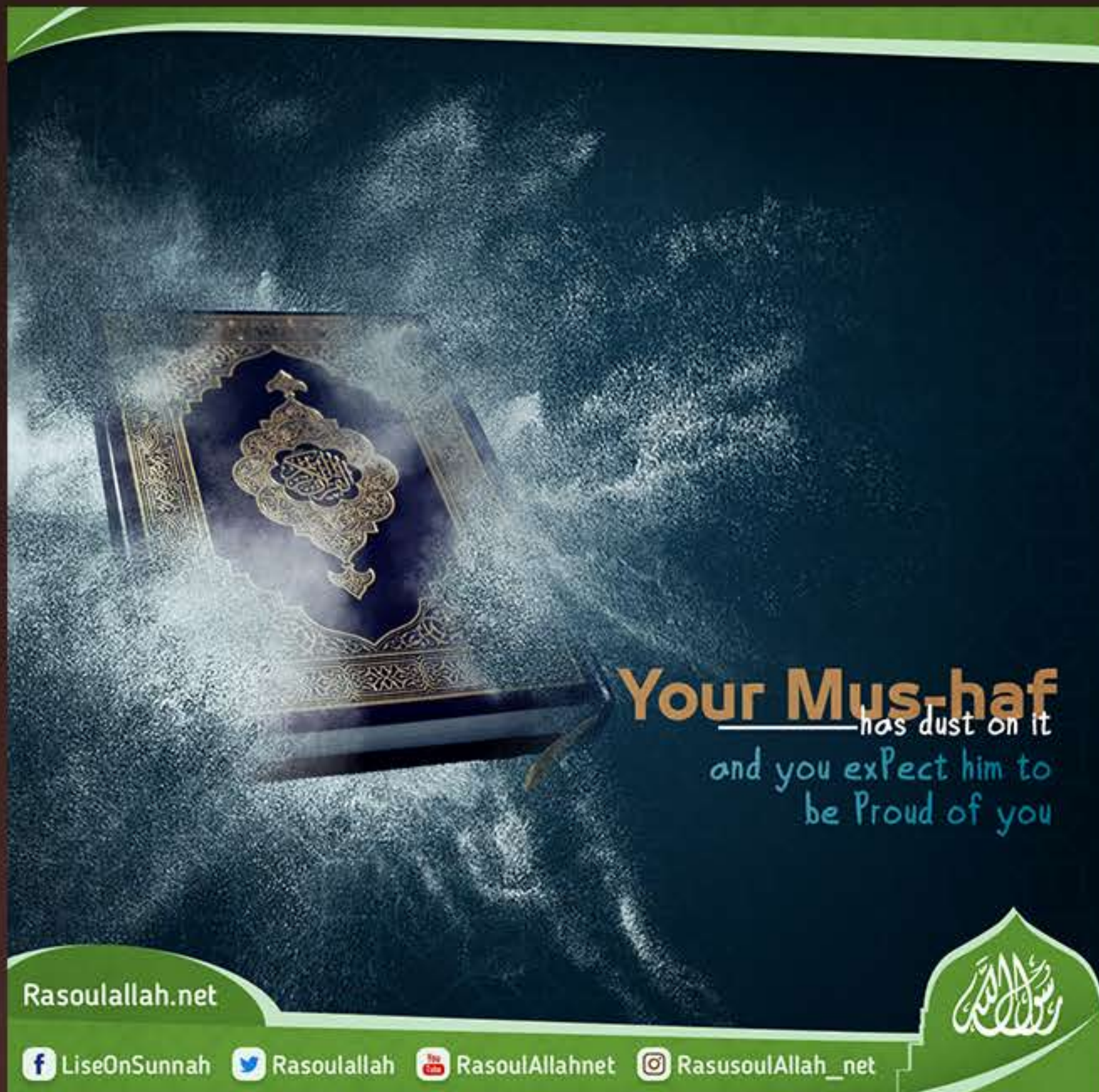
It is the lesion of our time, we ask safety for all of us from it It diminishes the blessing from our homes. Abstain from consuming Riba from loans, banks, etc., be informed that your letting usury will not return with a loss, but Allah will compensate you with better than that. Allah said (what means) : {Allah destroys interest and gives increase for charities. And Allah does not like every sinning disbeliever.}

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Your Mus-haf has dust on it and you expect him to be proud of you

And the Messenger has said, "O my Lord, indeed my people have taken this Qur'an as [a thing] abandoned."

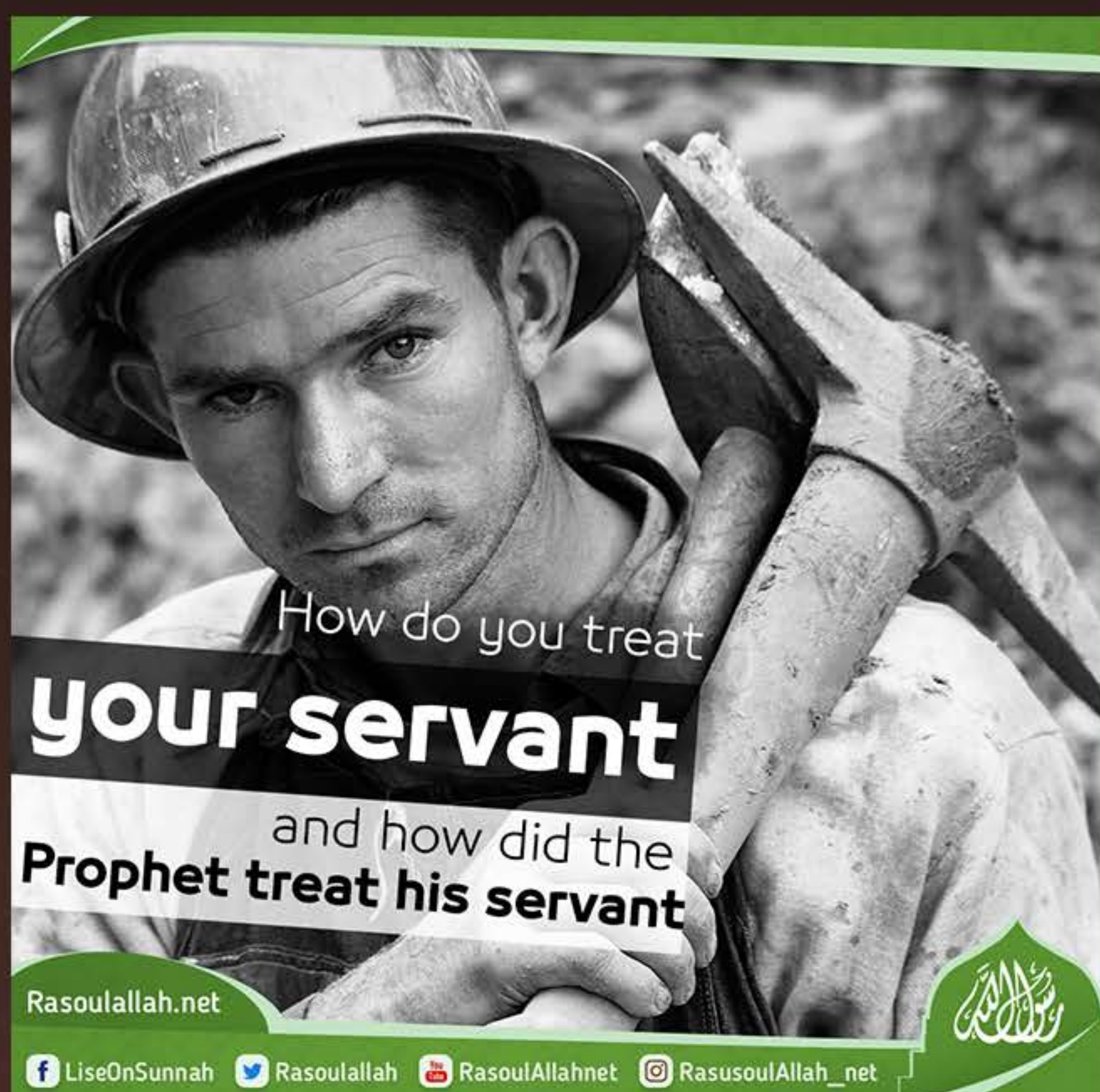
Did you feel the pain?
Did the word hurt you?

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How do you treat your servant and how did the Prophet treat his servant

The Prophet (peace and blessings of Allah be upon him) made them brothers for those who work for them. He said:

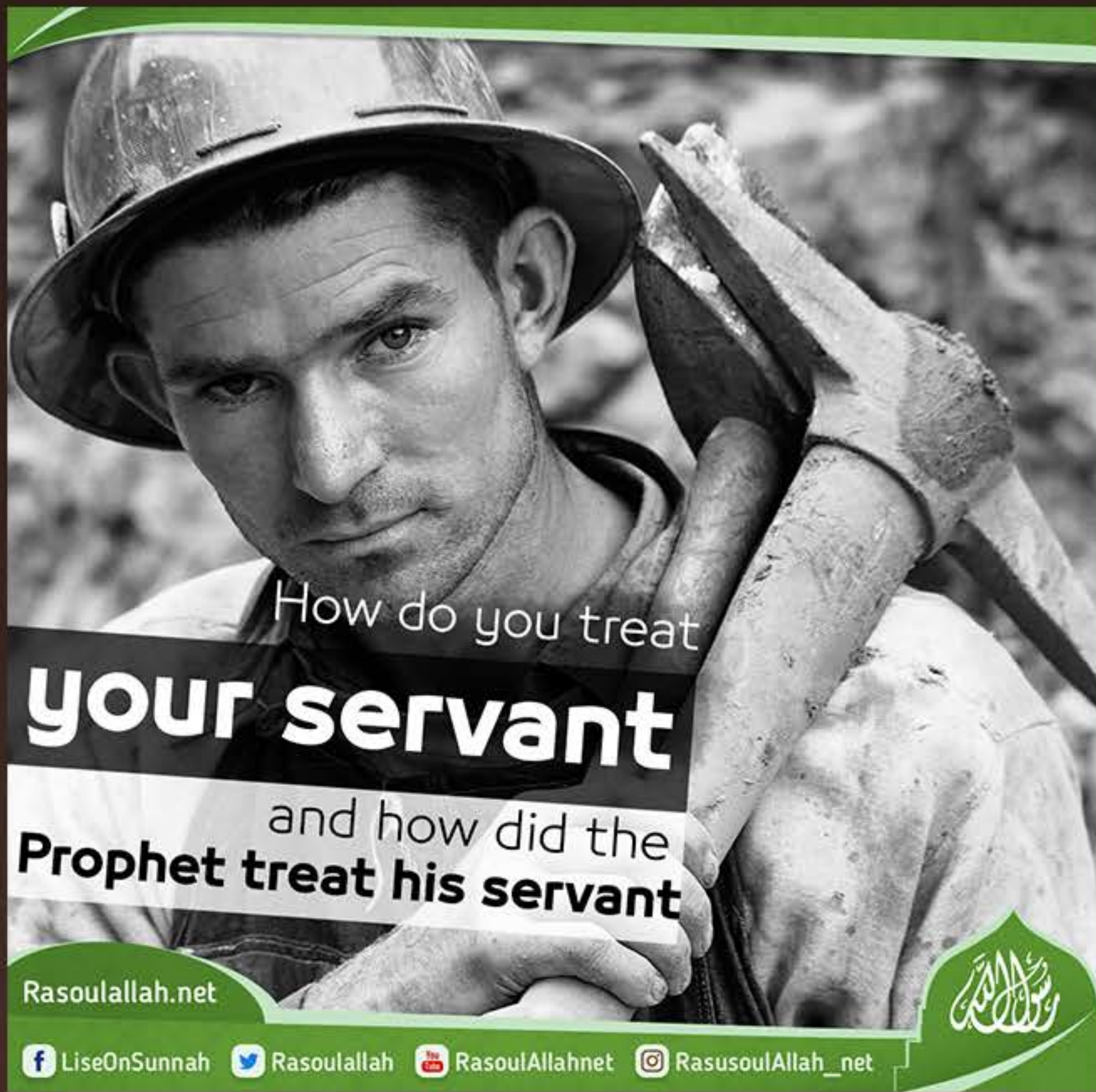
Your brothers are your property. Allah has put them under your authority. If someone has his brother under his authority, he should feed him from what he eats and clothe him from what he wears and not burden him with anything that will be too much for him. If you burden him with what will be too much for him, then help him.

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How do you treat your servant and how did the Prophet treat his servant

Many are the rights of servants and workers in the Sunnah of the Prophet peace be upon him including To pay them their fees as soon as they finish their work

- To Be aware of harming them
- To Feel pity for the poor
- To Pardon them

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whereas you are an oppressor?

How would you come to the Prophet's basin

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How would you come to the Prophet's basin whereas you are an oppressor?

Injustice on the Day of Judgment will be darkneses, how would you come to the basin of the Prophet, peace be upon him, and drink from his honorable hand whereas you oppress, torture, and imprison the slaves of Allah without right. Moreover, you harm your, neighbor, wife and servant.

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An atom of arrogance hinders you from entering the Paradise

The Prophet, may the peace and blessings of Allah be upon him, said:

He who has, in his heart, an atom's weight of arrogance will not enter the Paradise." Someone said: "A man likes to wear beautiful clothes and shoes?" Messenger of Allah said, "Allah is Beautiful, He loves beauty. Arrogance means ridiculing and rejecting the Truth and despising people."

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An atom of arrogance hinders you from entering the Paradise

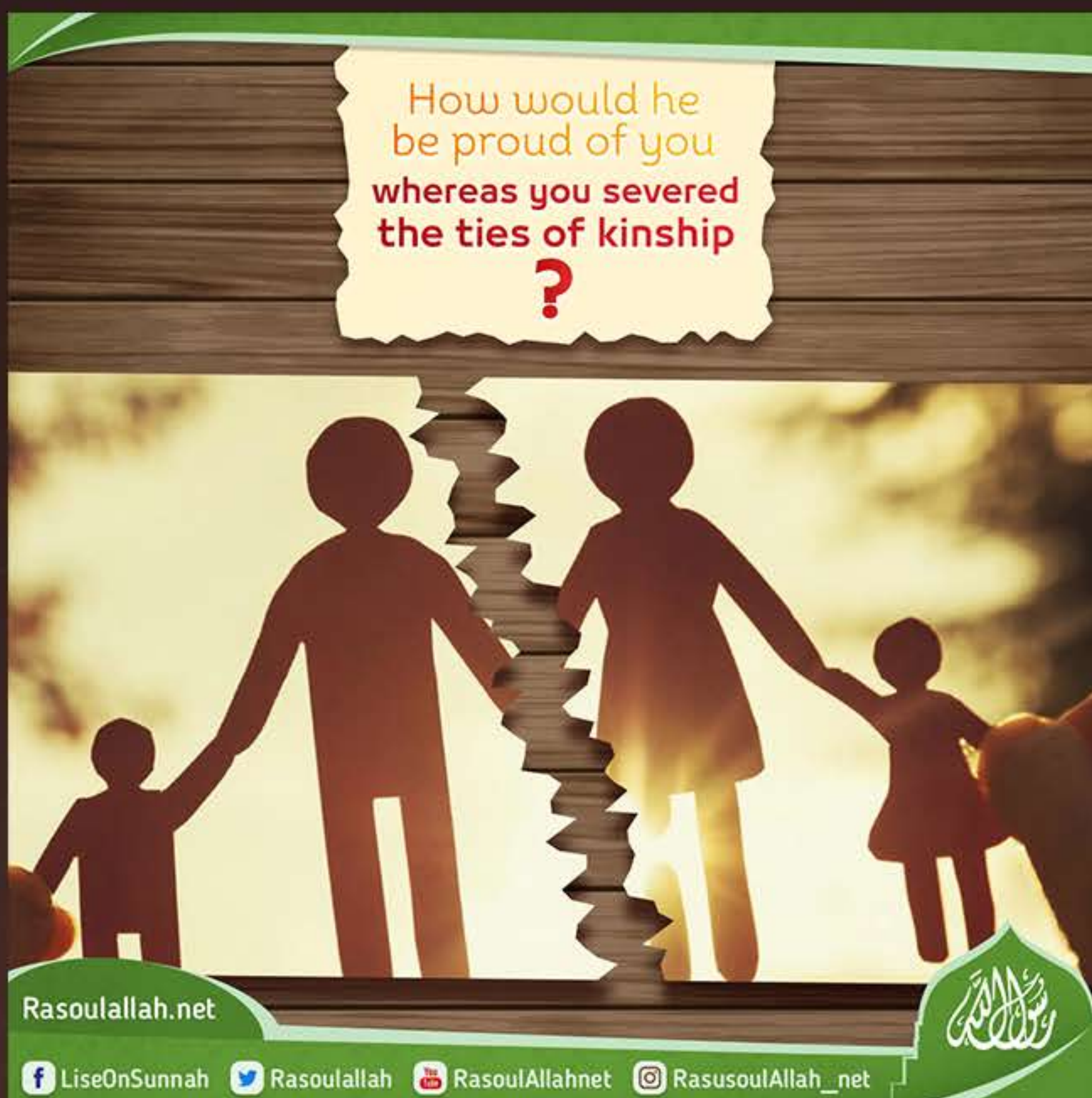
If you felt arrogance in your heart hasten to purify it by repenting to Allah.
Do not boast about your clothes, your position, your property, your health, or your situation.

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How would he be proud of you whereas you severed the ties of kinship

The Prophet, may the peace and blessings of Allah be upon him, said:

The one who severs the ties of kinship will not enter Paradise. Compiled by At-Termithy
What distinguishes Islam is that it is the only religion that has urged maintaining the ties of kinship, and the Prophet (peace and blessings of Allah be upon him)

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How would he be proud of you whereas you severed the ties of kinship

has the right to stand among the entire nations feeling proud with his followers. How can he boast of you whereas you severed the ties of kinship, you do not ask about them despite the ease provided by the modern means?! Either out of laziness or as a result of some problems.

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**You do not pray and refuse to pay Zakah
then you assume that he will be proud of you**

It is illogic to write in your personal identity that you are a Muslim, then the whole day passes and you refuse to prostrate to Allah!
You refuse to pay the Due Zakah.

How would the Prophet be proud of one in your state?

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Will the Prophet be proud of you whereas you make your husband angry?

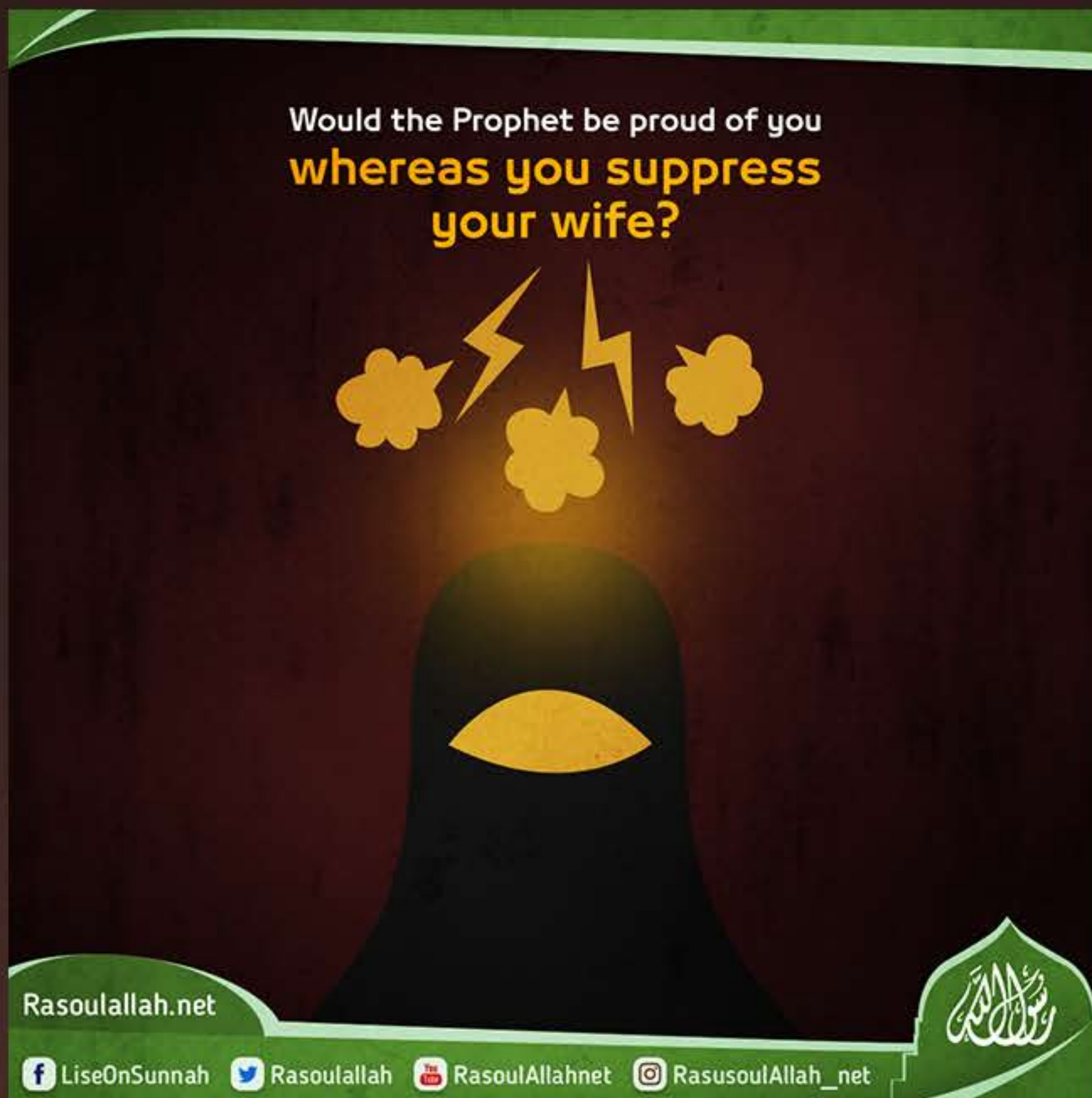
You sleep the whole night leaving your husband angry. What a disaster! Listen to what the Messenger of Allah (peace and blessings of Allah be upon him) said about you: "any woman who spent the night with her husband angry with her. Will be cursed by the angels." So start to greet your husband and obey him unless he asks you to disobey Allah. The wife's obedience to her husband is an honor for her, it does not ever detract from her honor.

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**Would the Prophet be proud of you
whereas you suppress your wife?**

Be merciful to her.

The merciful ones will be treated mercifully on the
Day of Resurrection.

Do not suppress your wife, and do not demand
from her what she can not afford. Please note
that she is a trust with you until the Day of
Resurrection.

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Be aware of the false testimony.

Narrated Abu Bakra may Allah be pleased with him:

Allah's Messenger, may the peace and blessings of Allah be upon him, said thrice, "Shall I not inform you of the most destructive sins?" We said, "Yes, O Allah's Messenger" He said, "To join partners in worship with Allah: to be undutiful to one's parents." The Prophet, may the peace and blessings of Allah be upon him, said thrice, sat up after he had been reclining and added,

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Be aware of the false testimony.

And I warn you against giving forged statement" and a false witness; I warn you against giving a forged statement and a false witness." The Prophet kept on saying that warning till we thought that he would not stop. Compiled by Muslim.

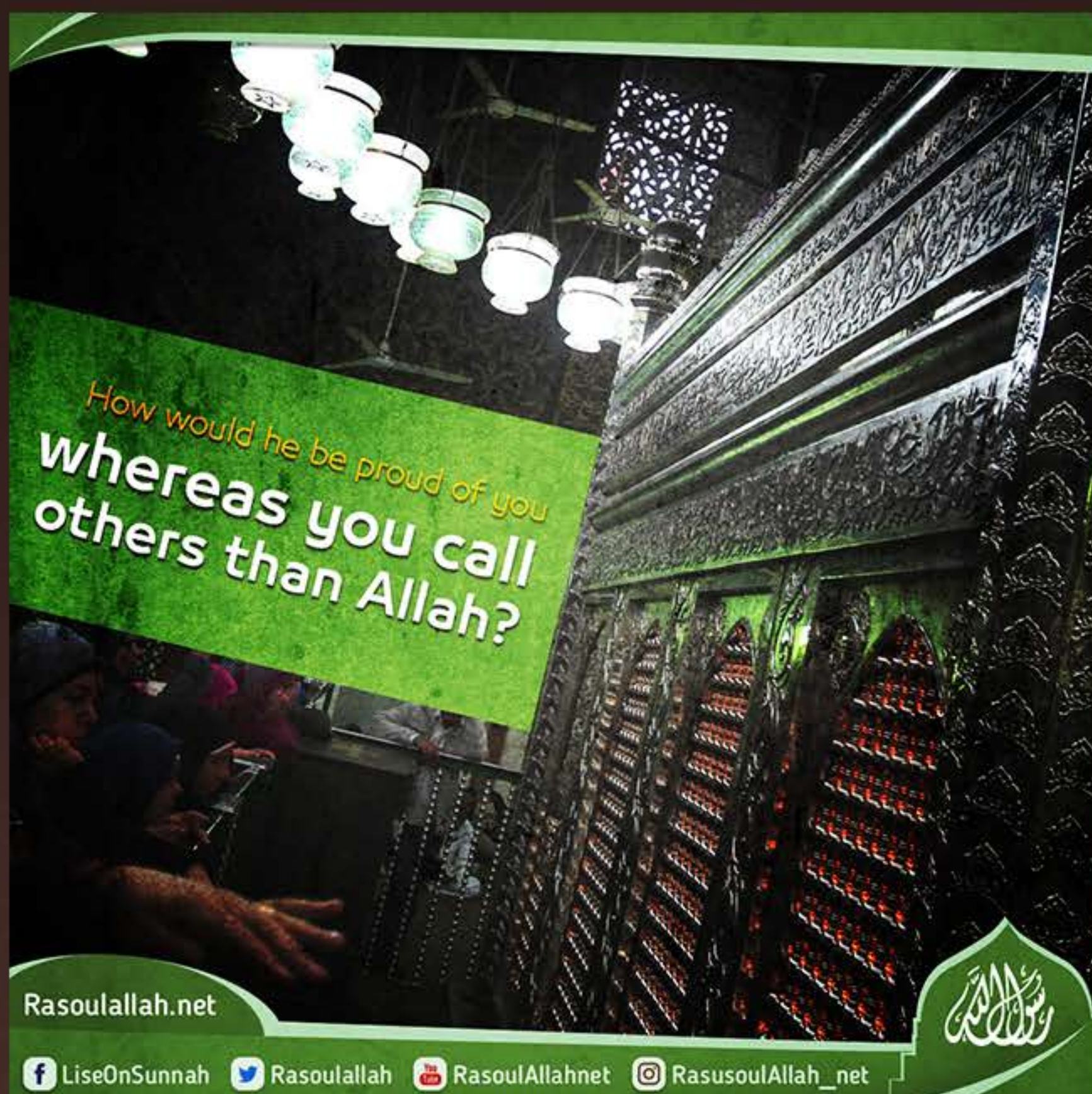
How vast is the false testimonies in our societies they falsify the truths, they thought it insignificant while it is in the sight of Allah tremendous.

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How would he be proud of you whereas you call others than Allah?

What distinguishes us from the rest of the religions is that we are the only people who can call their deity directly without taking mediators. Where is your mind when you go to a shrine, calling a dead man buried in his grave, whose deeds ended and needs an ongoing charity or beneficial knowledge or a righteous child to supplicate for him.

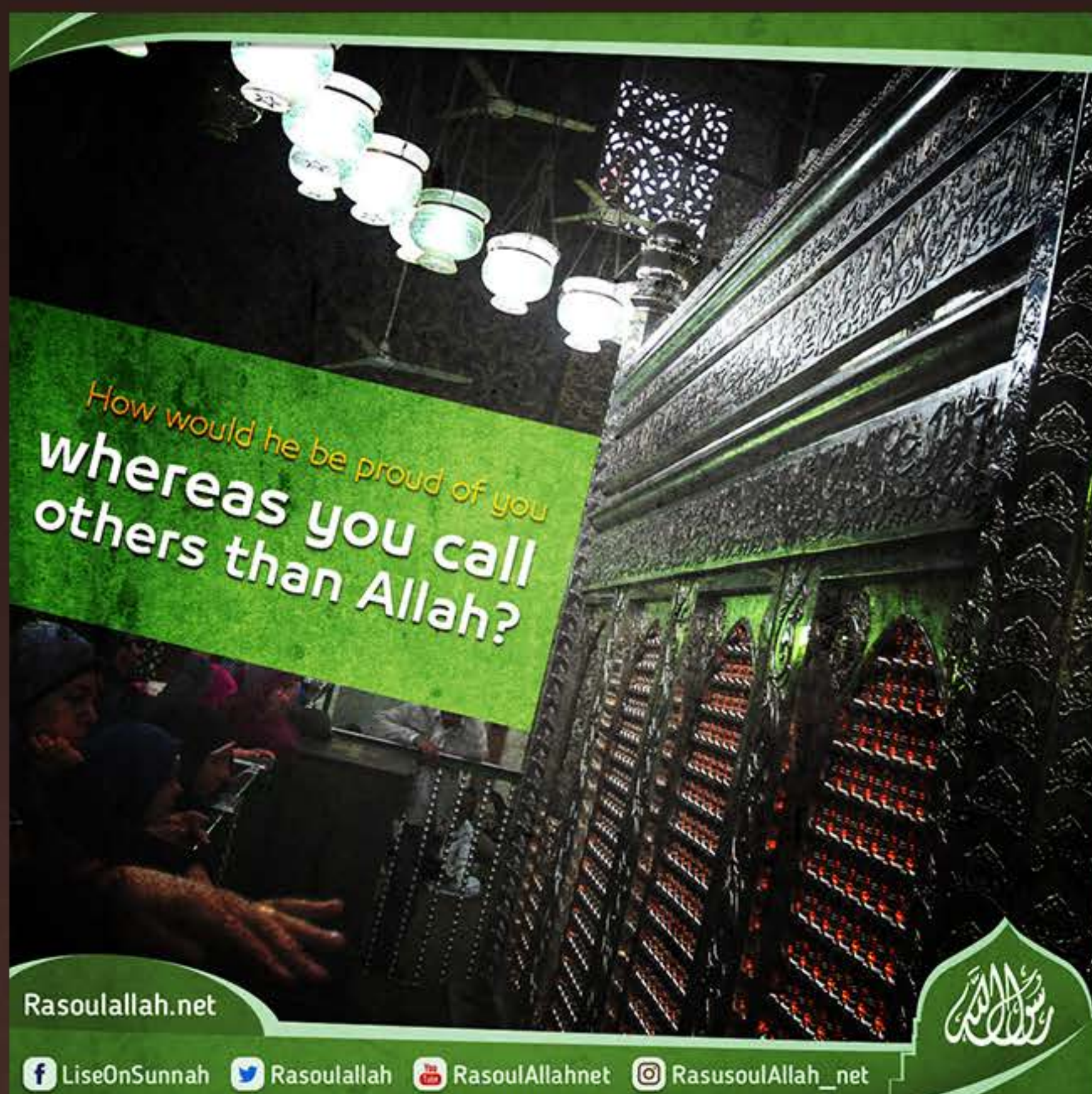
How will the dead respond to your demand?

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How would he be proud of you whereas you call others than Allah?

Even if you think that he will mediate between you and Allah, why would you leave the direct way and resort to the subways? Allah said (what means) :

And when My servants ask you, [O Muhammad], concerning Me - indeed I am near. I respond to the invocation of the supplicant when he calls upon Me

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